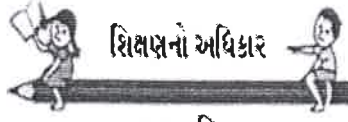




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા  
સૌ બધે, સૌ માટે

**GUJARAT COUNCIL OF SCHOOL  
EDUCATION (GCSE)**  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Helpline No. 1800-233-7965

Ref:- SS/Civil/2023/

22999-23004

Date:- 12/5/23

### ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/S. MARUTI FOUNDATION & CONSTRUCTION CO.**  
12/b, Malay Villa Bungalows, Nr. Silver Crust Bungalows,  
Science City, Ahmedabad - 380060  
Phone - 9925174690/37

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 2 School for School of Excellence at various Location in TAPI district.- Package No. SS/SOE/UPS/TAP/749 for the contract price Rs. 19125358.67 (Rupees One Crore NinetyOne Lakh TwentyFive Thousand Three Hundred FiftyEight Paise SixtySeven Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

H/ Lanna

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: TAPI
2. District Project Engineer, Dist: TAPI
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - TOKARVA PRIMARY SCHOOL, Taluka - UCHCHHAL, Dist - TAPI
5. Principal - KUIDA PRIMARY SCHOOL, Taluka - UCHCHHAL, Dist - TAPI